

# CALIFORNIA ACUPUNCTURE BOARD

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State of California  
Department of Consumer Affairs  
Arnold Schwarzenegger, Governor



## NOTICE OF ACUPUNCTURE BOARD EXAMINATION COMMITTEE MEETING

**November 3, 2006**

Meeting will begin upon adjournment of Education Committee Meeting

Department of Consumer Affairs  
1625 N. Market Boulevard  
First Floor Hearing Room  
Sacramento, CA 95834

### AGENDA

**Acupuncture Board**  
**Examination Committee Members**

*Steven Tan, M.D., L.Ac., Chair*  
*Adam Burke, L.Ac.*

*Meeting Agendas can be found on  
the Board's website at:  
[www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)*

*Questions regarding this agenda  
can be directed to 916-445-3021*

- 1. Call to Order of Examination Committee**
- 2. Examination Business**
  - a. Out-of-State Students Qualifying for Licensing Exam**
  - b. Limitation on Retaking Exam Without Additional Schooling**
- 3. Public Comment**
- 4. Adjournment**

A quorum of the Board may be present at the Committee meeting. However, Board Members who are not on the Committee may observe, but may not participate or vote. Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the agenda.

Please Note: Board meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Administrative Technician, at (916) 445-3021; FAX (916) 445-3015.