



**ACUPUNCTURE BOARD**

1747 North Market Boulevard, Suite 180, Sacramento, CA 95834  
(916) 515-5200 FAX (916) 928-2204 [www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)

**NOTICE OF ACUPUNCTURE BOARD  
RESEARCH COMMITTEE MEETING**

**Friday, May 26, 2017**

**Upon conclusion of the Exam Committee until completion of business**

**Location:**

**Tai Chi Studio – 2<sup>nd</sup> floor**

**Yo San University of Traditional Chinese Medicine  
13315 W. Washington Blvd., Los Angeles CA 90066**

**AGENDA**

**RESEARCH COMMITTEE MEETING**

**Research Committee Members**

*Dr. Michael Corradino, DAOM, Chair,  
Licensed Member  
Kitman Chan, Public Member  
Jeannie Kang, Licensed Member  
Jamie Zamora, Public Member*

- 1. Call to Order and Establishment of a Quorum (Corradino)**
- 2. Public Comment for Items Not on the Agenda**  
*The Committee may not discuss or take any action on any item raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting (Government Code Sections 11125, 11125.7(a))*
- 3. Update on Research Committee Assignments (Bodea)**
- 4. Approval of September 21, 2016 Research Committee meeting minutes (Johnson)**
- 5. Approval of December 14, 2016 Research Committee meeting minutes (Johnson)**
- 6. Future Research Committee Agenda Items (Corradino)**
- 7. Adjournment**

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

**THE FULL COMMITTEE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES AND MATERIALS, CAN BE FOUND ON THE ACUPUNCTURE BOARD'S WEBSITE:**

**[www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)**

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204