| STATE MA-OFFICE OF ADMINISTRATIV  | For use by Secretary of State only   |                           |  |   |
|---|--|---------------------------|--|---|
| STD. 400 (REV. 01-2013)     NOTICE FILE NUMBER     REGULATORY ACTION NUMBER     EMERGENCY NUMBER       NUMBERS     2 2016-0412-11     2017-0410-025     EMERGENCY NUMBER       For use by Office of Administrative Law (OAL) only   |  |                           |  | ENDORSED - FILED<br>in the office of the Secretary of State<br>of the State of California |
|   |  |                           |  | MAY 24 2017   |
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|   |  | - 2017 40                 |  | ( More -  |
| * 2017 APR 1 2 P 1: 34  |  |                           |  |   |
|   |  | 01<br>ADMINIS             | PFICE OF<br>STRATIVE LAW                 |   |
| NOTICE  |  | REGULATIONS               |  |   |
| agency with rulemaking authority<br>California Acupuncture Board  |  |                           |  | AGENCY FILE NUMBER (If any)   |
| A. PUBLICATION OF NOTIC   | E (Complete for publ   | ication in Notice I       | Register)                                |   |
| 1. SUBJECT OF NOTICE  |  | TITLE(S)                  | FIRST SECTION AFFECT                     | 2. REQUESTED PUBLICATION DATE   |
| 3. NOTICE TYPE  | 4. AGENCY CON  |                           | TELEPHONE NUMBER                         | FAX NUMBER (Optional)   |
| Notice re Proposed<br>Regulatory Action Other   |  | INCIT ENGON               |  |   |
|   |  | Disapproved/<br>Withdrawn | NOTICE REGISTER NUM                      |   |
| B. SUBMISSION OF REGULA   | ATIONS (Complete wh  | en submitting reg         | gulations)                               |   |
| 1a. SUBJECT OF REGULATION(S)<br>Implementation of SB 1246   | IS RELATED OAL REGULATORY ACTION NUMBER(S)   |                           |  |   |
| Ren and a construction of the construction of |  | al- 20 (64                |  |   |
| 2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)  CTION(S) AFFECTED  ADOPT Def a(16000)  |  |                           |  |   |
| (List all section number(s)   | I SUUGS  |                           |  |   |
| individually. Attach<br>additional sheet if needed.)  | 1399.434; 1399.437   |                           |  |   |
| TITLE(S)  | REPEAL<br>1399.436   |                           |  |   |
| 16<br>3. TYPE OF FILING   | 1399.430   |                           | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |   |
| Regular Rulemaking (Gov.  | Certificate of Compliance: The agency officer named Emergency Readopt (Gov. Changes Without Regulatory         |                           |  |   |
| Code §11346) Resubmittal of disapproved or  | below certifies that this age<br>provisions of Gov. Code §§1   |                           | Code, §11346.1(h))                       | Effect (Cal. Code Regs., title<br>1, \$100)   |
| filing (Gov. Code §§11349.3,  | within the time period required by statute.  |                           | File & Print                             | Print Only  |
| 11349.4) Emergency (Gov. Code, Resubmittal of disapproved or withdrawn Other (Specify)  |  |                           |  |   |
| §11346.1(b)     emergency filing (Gov. Code, §11346.1)     4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)   |  |                           |  |   |
| September 1, 2016-Septemb<br>5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§  | the second s |                           | 15, 2016                                 | Г <u>к</u>  |
| Effective January 1, April 1, July 1, or<br>October 1 (Gov. Code §11343.4(a))   | Effective on filing wi<br>Secretary of State   |                           |  |   |
| 6. CHECK IF THESE REGULATIONS REQU  |  | SULTATION, APPROVAL O     | R CONCURRENCE BY, ANOTH                  | IER AGENCY OR ENTITY  |
| X       Department of Finance (Form STD. 399) (SAM §6660)         Fair Political Practices Commission   |  |                           |  |   |
| Other (Specify) Jeffrey Ma  | son, Chief Deputy Direc  | tor, Department of        | FAX NUMBER (O                            | A A A   |
| Marc Johnson  |  | 916-515-5216              | 916-928-2                                |   |
| <sup>8.</sup> I certify that the attache  | d copy of the regulation   | n(s) is a true and cor    | rect copy                                | For use by Office of Administrative Law (OAL) only  |
| of the regulation(s) identified on this form, that the information specified on this form   |  |                           |  |   |
| is true and correct, and that I am the head of the agency taking this action,<br>or a designee of the head of the agency, and am authorized to make this certification.   |  |                           |  | ENDORSED APPROVED   |
| SIGNATURE OF AGENCY HEAD OR DESIGNEE  |  |                           |  |   |
| TYPED NAME AND TITLE OF SIGNATORY 4/12/1  |  |                           |  | MAY 2 4 2017  |
| Benjamin Bodea, Executive Officer   |  |                           |  | Office of Administrative Law  |
|   |  |                           |  | and any and any and any and any and any               |